

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

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**May 20, 2003**

**FROM:** KEN A. MILLER, Director  
Department of Public Works - **Transportation**

**SUBJECT: PLANS AND SPECIFICATIONS FOR THE PAVING OF VARIOUS ROADS IN  
THE ARROWBEAR AREA**

**RECOMMENDATION:** (1) Approve plans and specifications for the paving of various roads in the Arrowbear area; and (2) Authorize the Director of Public Works to advertise for bids.

**BACKGROUND INFORMATION:** The existing asphalt concrete paving along various roadways in the Arrowbear area have deteriorated and are in need of rehabilitation. The Department has reviewed the roadways (Exhibit A) and has determined that they are in need of crack sealing and asphalt concrete paving within the limits as shown on Exhibit A.

On January 23, 2003, the Board found the project to be exempt under CEQA, approved the project as defined in the Notice of Exemption, and directed the Clerk to post said notice. Plans and Specifications are on file in the Department. Board approval is required to approve plans and specifications and advertise for bids on local agency construction projects in accordance with Sections 20124 and 20125 of the California Public Contract Code.

**REVIEW BY OTHERS:** This item was reviewed by Deputy County Counsel Charles S. Scolastico on May 8, 2003 and by the County Administrative Office (Tom Forster, Administrative Analyst) on May 10, 2003.

**FINANCIAL IMPACT:** The actions to approve plans, specifications and authorize advertisement for bids have no financial impacts. Upon receipt of a satisfactory bid, a recommendation of award of a contract will be forwarded to the Board as a separate action. The total project cost is estimated at \$225,000, which will be financed by Measure "I" funds which will be included in the Fiscal Year 2003/2004 Transportation Budget (RWT-TRA-TRA-15TA0994).

**SUPERVISORIAL DISTRICT(S):** 3<sup>rd</sup>

**PRESENTER:** Ken A. Miller, 387-7906

Record of Action of the Board of Supervisors

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